



# County Commission

400 East Locust Street, Room 201  
Union, MO 63084

## Regular Meeting

<http://www.franklinmo.org/>

### Agenda

Debbie Door  
636-583-7323

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Tuesday, May 16, 2017

10:00 AM

Commission Chambers

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#### Opening

#### I. Call to Order

Attendee Name	Present	Absent	Late	Arrived
Second District Commissioner Dave Hinson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Presiding Commissioner John Griesheimer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
First District Commissioner Tim Brinker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

#### II. Minutes Approval

1. Tuesday, May 09, 2017

#### III. Drug Treatment Court Resolution-Judge Williams

#### IV. Public Comments Regarding Commission Orders to be Acted Upon During Meeting

#### V. Action Items

- a. Commission Order 2017-169 In the Matter of Approving and Authorizing Execution of Sales and Maintenance Agreement with BusComm Incorporated
- b. Commission Order 2017-170 In the Matter of Approving and Authorizing Execution of an Agreement with Daniel and Henry Co.
- c. Commission Order 2017-171 In the Matter of Approving a Quote from Accela for MinuteTraQ Services
- d. Commission Order 2017-172 In the Matter of Accepting an Offer to Purchase Certain Real Properties from Franklin County and Authorizing Execution of a Trustee's Deed in Order to Convey Such Properties
- e. Commission Order 2017-173 In the Matter of Refunding Over-Plus on Land Sale Back Taxes
- f. Commission Order 2017-174 In the Matter of Confirming Certain Purchases Made By Franklin County
- g. Commission Order 2017-175 In the Matter of Approving the Consent Agenda and All the Items Listed Thereon

**VI. Discussion Items and Reports****A. Elected Official and Departmental Reports (As Needed)**

1. *Assessor*
2. *Auditor*
3. *Collector*
4. *Clerk*
5. *Recorder*
6. *Sheriff*
7. *Public Administrator*
8. *Health Department*
9. *Highway Department*
10. *Building Department*
11. *Planning & Zoning*
12. *IT Department*
13. *County Counselor*
14. *EMA*
15. *Treasurer*
16. *Prosecuting Attorney*

**B. Commission Discussion****VII. Adjournment**